



बिहार सरकार  
श्रम संसाधन विभाग  
परीक्षा नियंत्रक कार्यालय



नियोजन भवन, चतुर्थ तल, बी-ब्लॉक, बेली रोड, पटना-01

☎ 0612-2531162, ✉ examcontrollerbihar.iti@gmail.com, 🌐 https://state.bihar.gov.in/labour

पत्रांक:- रा0वृ0परी0- 02/2023-...../  
प्रेषक,

पटना, दिनांक-...../

सेवा में,

निदेशक  
नियोजन एवं प्रशिक्षण  
बिहार, पटना।

1. प्राचार्य/प्रभारी प्राचार्य  
सभी सरकारी औ0 प्र0 संस्थान, बिहार।
2. प्राचार्य/निदेशक/संचालक  
सभी गैर सरकारी औ0 प्र0 संस्थान, बिहार

विषय:- अखिल भारतीय व्यवसायिक परीक्षा, (पूरक परीक्षा) फरवरी-2023 के सत्र 2018-19, 2018-20 (प्रथम एवं द्वितीय वर्ष), 2019-20, 2019-21 (प्रथम एवं द्वितीय वर्ष), 2020-21, 2020-22 (प्रथम एवं द्वितीय वर्ष), 2021-22, 2021-23 (प्रथम वर्ष) तथा सत्र 2014 से 2017 के सेमेस्टर सिस्टम (I, II, III & IV) में सम्मिलित होने वाले प्रशिक्षणार्थियों का परीक्षा फॉर्म भरने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि अखिल भारतीय व्यवसायिक परीक्षा, फरवरी-2023 के पूरक परीक्षा के व्यवहारिक एवं इंजीनीयरिंग ड्राईंग विषय की परीक्षा दिनांक-06.02.2023 से 11.02.2023 तक आयोजित होनी है। उक्त परीक्षा में सम्मिलित होने वाले प्रशिक्षणार्थियों का परीक्षा शुल्क रू0 200/- से संबंधित चालान की राशि को 0230-श्रम और रोजगार, 00-उप मुख्य शीर्ष, 800-अन्य प्राप्तियाँ, 0002-दस्तकारों के प्रशिक्षण से प्राप्तियाँ विपत्र कोड-R-0230008000002 में जमा किया जाना सुनिश्चित किया जाय।

विदित हो कि अखिल भारतीय व्यवसायिक परीक्षा, फरवरी-2023 पूरक परीक्षा में सम्मिलित होने वाले परीक्षार्थियों का परीक्षा फॉर्म भरा जाना है। परीक्षार्थियों का परीक्षा फॉर्म संस्थान स्तर पर संलग्न प्रपत्र में भरा जायेगा। परीक्षार्थियों की पूर्ण विवरणी के साथ परीक्षा फॉर्म की एक प्रति तथा जमा किये गये परीक्षा शुल्क संबंधी चालान की मूल प्रति संबंधित जिले के नोडल प्राचार्य के पास दिनांक- 29.01.2023 तक अनिवार्य रूप से जमा कराना सुनिश्चित किया जाये।

उक्त अभिलेख ससमय नहीं जमा करने की स्थिति में संबंधित संस्थान के परीक्षार्थियों को परीक्षा में सम्मिलित होने से रोक दिया जायेगा, जिसके लिये वे स्वयं जिम्मेवार होंगे।

अनु0:- यथोक्त।

विश्वासभाजन

ह0/-

निदेशक

नियोजन एवं प्रशिक्षण

बिहार, पटना।

ज्ञापांक:- रा0वृ0परी0- 02/2023-.....62/

पटना, दिनांक-.....12.01.2023/

प्रतिलिपि:- 1. आई0टी0 मैनेजर, श्रम संसाधन विभाग, बिहार, पटना के विभागीय बेवसाईट पर प्रदर्शित करने हेतु प्रेषित।  
2. सभी नोडल प्राचार्य, औ0 प्र0 संस्थान, बिहार को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित। साथ ही निदेश दिया जाता है कि संबंधित संस्थान से प्राप्त परीक्षा शुल्क संबंधी चालान को Verify कर चालान की एक प्रति दिनांक- 31.01.2023 तक परीक्षा नियंत्रक कार्यालय को उपलब्ध कराना सुनिश्चित किया जाये।

निदेशक  
नियोजन एवं प्रशिक्षण  
बिहार, पटना।

## **APPLICATION FORM- AITT Feb- 2023**

1. Name of Govt./Pvt. ITI with MIS Code, where the Trainee has undergone training.....
2. Roll No.....
3. Registration No.....
4. Name of Applicant.....
5. Date of Birth.....
6. Sex.....
7. Name of Father/Guardian.....
8. Trade.....
9. Duration of Course.....
10. Session.....
11. Category.....
12. Full Address.....

Passport Size  
Photograph

Subject	Annual System	
	Session- 2018-19, 2018-20 (1st Year & 2nd Year), 2019-20, 2019-21 (1st Year & 2nd Year) 2020-21, 2020-22 (1st Year & 2nd Year), 2021-22, 2021-23 (1st Year)	
	1st. Year (Session-.....)	2nd Year (Session-.....)
Practical		
Engg. Drawing		

Subject	Semester System			
	Session- 2014 to 2017, Semester- I, II, III & IV			
	Sem-I (Session.....)	Sem-II (Session.....)	Sem-III (Session.....)	Sem-IV (Session.....)
Practical				
Engg. Drawing				

(Note:- Please write session and mark tick(✓) on proper subject)

### **DECLARATION**

I do hereby declare that the information furnished above are true and correct to the best of my knowledge and belief. I do understand that I have only five chances to appear for the test within a period of three years on Training and also aware that I should have presence .....(%) of attendance for appearing in the trade test.

Date:

Name and Signature of the Applicant

### **For office Use Only**

The Candidature of above Trainee is verified by

Signature of Trade Instructor

Principal/ Director  
(Seal of Institute)

**No:-DGT.18011/08/CTS/March-21/2021-TTC(C.No.44186)**

**Government of India**

**Ministry of Skill Development and Entrepreneurship**

**Directorate General of Training**

**\*\*\*\***

Employment Exchange Building, 1<sup>st</sup> Floor,  
IARI Complex, Library Avenue Road, Pusa Complex,  
New Delhi-12, Dated the 3<sup>rd</sup> Jan, 2023

To

1. All the State/UT Directorates dealing with Craftsmen Training Scheme.
2. All the Regional Directorate of Skill Development & Entrepreneurship (RDSDEs).

**Subject: All India Trade Test (AITT) Supplementary – November, 2022 Practical/ED examinations for Supplementary trainees of Annual System and Semester system -reg.**

**Reference :- Letter no No:-DGT.18011/08/CTS/March-21/2021-TTC (C.No. 44186) dated 18.02.2022 and 17.10.2022**

Reference to letter no of even no dated 18.02.2022 wherein supplementary examination of Practical/ED was conducted for the following batches.

S.No	Batches	Trainee type
1	DST/CTS (2018-19, 2018-20 – 1 <sup>st</sup> year & 2 <sup>nd</sup> year)	Supplementary and Left-Over Trainees Annual System
2	DST/CTS (2019-20, 2019-21 – 1 <sup>st</sup> year & 2 <sup>nd</sup> year)	Supplementary and Left-Over Trainees Annual System
3	DST/CTS (2020-21, 2020-22 – 1 <sup>st</sup> year)	Regular Trainees Annual System

In this regards it is to inform that supplementary CBT examination of the eligible trainees of the aforementioned batches have already been conducted in Dec 2022. DGT is planning to declare the pending result of AITT March 2022 examination. However, it has been brought to our notice that cases of trainees whose practical/ED marks were not entered in portal by Nodal ITIs. The matter was deliberated with controller of examination of states and it is decided to resolve the discrepancies in Practical/ED score.

In view of the above DGT has decided to run a special drive to resolve discrepancies in Practical/ED score and decided to open the portal again for necessary corrections/entry in the uploaded/ non uploaded categories . This will be the last opportunity for resolving discrepancies in Practical/ED score. Subsequently DGT will declare pending result of AITT March 2022.



Thereafter, NCVT portal will be opened for creating eligibility for failed/ left over trainees of Practical/ED of all annual system and semester system trainees for the following batches

S No	Batches	Trainee Type
1.	2018-19 (1 year/6 month), 2018-20 (1 <sup>st</sup> and 2 <sup>nd</sup> Year of 2 Year trade)	Supplementary
2.	2019-20(1 year/6 month), 2019-21 (1 <sup>st</sup> and 2 <sup>nd</sup> Year of 2 Year trade)	Supplementary
3.	2020-21 (1 year/6 month), 2020-22 (1 <sup>st</sup> and 2 <sup>nd</sup> Year of 2 Year trade)	Supplementary
4.	2021-22 (1 year/6 month), 2021-23 (1 <sup>st</sup> Year of 2 Year trade)	Supplementary
5.	All Semester System Trainee (Session 2014-2017)	Supplementary

### Timeline :-

S.No	Activity	Date	Duration(days)	Stakeholder	Remarks
1	Portal opening at Nodal ITI level for correcting practical/ED score	06-01-2023 to 16-01-2023	11	Nodal ITI will enter marks and SPIU will approve.	List of such trainees will be shared with all ITIs and State by TT cell
2	Pending result declaration AITT March 2022 examination.	21-01-2023	-	-	-
3	NCVT portal will open to create eligibility of Practical/ED exam for the Supplementary candidates.	23-01-2023 to 28-01-2023	6	ITI will create eligibility for practical/ED	Supplementary trainees (2014 onwards) of semester system and annual system (DST and CTS)
4	Practical/ED center mapping	29-01-2023 to 31-01-2023	3	State will do center mapping	-
5	Practical/ED hall ticket	01-02-2023	-	Trainees/ITIs can download HT	-
6	Practical/ED examination	06-02-2023 to 11-02-2023	5	-	Eligibility created supplementary trainees of S.no 3
7	Examiner/Nodal ITI Marks Entry	13-02-2023 to 28-02-2023	16	-	
8	Result declaration AITT NOV 2022	08-03-2023 (Tentative)	-	-	

Practical/ED examination will start from 6th Feb 2023 . Detailed examination schedule is attached as annexure A and Annexure B. It may be noted that respective states DETs will prepare question paper in respect of Practical & ED question paper as required.

This issues with the approval Competent Authority .



**(C.S. Murthy)**

**Director (TT Cell)/ Controller of Examination**

Copy to:

- i. Sr. PPS to Secretary, MSDE
- ii. Sr. PPS to Joint Secretary
- iii. Sr. PPS to DG, DGT
- iv. Sr. PPS to DDG, DGT
- v. All the Directors, DGT
- vi. IT Cell, TNT for necessary action



**PRACTICAL & ENGINEERING DRAWING PROGRAMME FOR AITT NOV 2022 TO BE HELD IN THE MONTH OF FEBRUARY, 2023.**

**ANNUAL SYSTEM : TRAINEES ADMITTED IN SESSION AUGUST 2018 AND ONWARDS , DUAL SYSTEM OF TRAINING (DST) 2019 AND ONWARDS**

Date	Day	Time	CTS EXAMINATION & DUAL SYSTEM OF TRAINING (DST) EXAMINATION [ANNUAL PATTERN]	
			Year	Subject
06.02.2023	Monday	10:00 AM	I	Engineering Drawing
		02:30 PM	II	Engineering Drawing
07.02.2023 08.02.2023	Tuesday Wednesday	09:30 AM	I	Trade Practical
09.02.2023 10.02.2023	Thursday Friday	09.30 AM	II	Trade Practical

**NOTE:- ENGINEERING DRAWING IS NOT APPLICABLE FOR SESSIONS 2020-2022 (2<sup>ND</sup> YEAR OF 2 YEAR COURSE) AND 2021 SESSIONS**

**(LUNCH BREAK FROM 01:00 PM TO 01:30 PM FOR Practical Examinations only)**



**(C.S. Murthy)**

**Director (TT Cell)/ Controller of Examination**

**Annexure 'B'**

**PRACTICAL & ENGINEERING DRAWING PROGRAMME FOR AITT (CTS) NOV 2022 TO BE HELD  
IN THE MONTH OF FEBRUARY, 2023.**

**SEMESTER SYSTEM : CTS TRAINEES ADMITTED FROM 2014 TO 2017 AND DUAL SYSTEM OF  
TRAINING (DST) SESSION 2016 , 2017 & 2018**

Date	Day	Time	SEMESTER PATTERN (2014-2017)		DUAL SYSTEM OF TRAINING (2016, 2017 & 2018 )	
			Semester	Subject	Year	Subject
06.02.2023	Monday	10:00 AM	II	PAPER-III (Engineering Drawing)	I	PAPER-IV (Engineering Drawing)
		02.30 PM	III	PAPER-III (Engineering Drawing)	II	PAPER-III (Engineering Drawing)
07.02.2023	Tuesday	10:00 AM	IV	PAPER-III (Engineering Drawing)	--	--
08.02.2023	Wednesday	09:30 AM	I	Trade Practical	I	Trade Practical
09.02.2023	Thursday	09.30 AM	II	Trade Practical	I	-Do-
10.02.2023	Friday	09.30 AM	III	Trade Practical	II	Trade Practical
11.02.2023	Saturday	09.30 AM	IV	Trade Practical	II	-Do-

**(LUNCH BREAK FROM 01:00 PM TO 01:30 PM FOR Practical Examinations only)**



**(C.S. Murthy)**

**Director (TT Cell)/ Controller of Examination**